## **UNOFFICIAL COPY**

Doc#. 1524008043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2015 11:04 AM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In : 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Ninety-Nine Thousand Eight Hundred Three and Zero Cents \$ 199,803.00 dated 8/10/2011, executed by MARY MANJU FRANKUN JOSE, AND FRANKLIN JOSE CHERIASSERIL JOSEY, HUSBAND AND WIFE AS TENANTS BY THE FRICKETY, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on August 15, 2011 in Document # 1122747018, Official Records of Cook County, Illinois, said note being secured by said mor gage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 09151050020000 Property Address: 9441 POT FER RD, DES PLAINES, IL 60016-3805 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on August 28, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS J'CMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on August 28, 2015, by Michael Edward Wileman. Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C, LAFFEHTY
MY COMMISSION EXPIRES
November 30, 2018

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## Exhibit A

LOT 2 IN BLOCK 2 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD MER1.
2000

COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 09151050023000

15094335

CARRINGTON/RELEASE