. UNOFFICIAL COPY



Doc#: 1524019046 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 08/28/2015 10:10 AM Pg: 1 of 2

Account Number: 5001562437

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ERIC C JOHNSON AND JULIF A L JOHNSON, HUSBAND AND WIFE, as Mortgagors to UNION FEDERAL BANK OF ENDIANAPOLIS NOW KNOWN AS THE HUNTINGTON NATIONAL BANK, recorded on 05 (13/2005, and recorded in Doc # 0513333076, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 16300 BOARDWALK TERRACE and described further as:

SEE ATTACHED

PARCEL NUMBER 27-22-309-006-0000

Dated: AUG 1.3 2015

The Huntington National Bank successor by merger to UNION FEDERAL BANKOE FEDERAL

SIGNED: DIONNE N PALMER TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this _____AUG 1 3 2015 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation ______

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

Notary Public

This Document was prepared by Susette Garnes Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
('Oil mbu 5, 0iil 43221

NICOLE ARCHIBALD Notary Public, State of Ohio My Comm. Expires June 12, 2017 SYES SYES

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 95 IN PEPPERWOOD SUBDIVISION PHASE 2 BEING A SUB OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 98242501.

Property of Cook County Clark's Office