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RECORDATION REQUESTED BY:
Park Federal Savings Bank
2740 West 55th Street
Chicago, Illinois 60632

WHEN RECORDED MAIL TO: Park Federal Savings Bank 2740 West 55th Street Chicago, IL 60632



Doc#: 1524019063 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2015 10:57 AM Pg: 1 of 2

Loan# 0350516209

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank 2 corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: David V. Aguirre, married to Petra Aguirre, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of December, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. Document No.0500502285, and a certain Hazardous Substances Certificate and indemnity Agreement bearing date the 15th day of December, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. Document No.0502748194, and a certain Modification of Mortgage, bearing date the 30th day of March 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 10111116008, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 16 AND 17 IN BLOCK 3 IN LEVI P. MORTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD) IN COOK COUNTY, ILLINOIS

PIN 16-24-315-023-0000 AND 16-24-315-024-0000

Property Address:

2836-38 West Cermak Road Chicago, Illinois 60623

yes yes no

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IN TESTIMONY WHEREOF	the said	Park	FEDERAL	SAVINGS	Bank	hath
	hereunto caused its corporate seal to be affixed, and					
	these pres	sents to	be signed l	by President	and at	tested
	by its Exe	ecutive Vi	ice Presider	nt, this <u>11th</u>	day of <u>N</u>	<u>/larch,</u>
•	<u>2015.</u>				•	
Jacam de la companya della companya de la companya de la companya della companya	116	> _	D			

President By: Executive Vice President Attest: STATE OF ILLIMOIS }SS

COUNTY OF COOK

Mary E. March HEREBY CERTIFY that Richard J. Remijas, Jr., personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and David A. Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and decd of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of March, 2015.

CEFICIAL SEAL N AR / E. MARCH Notary rubiic State of Illinois My Commission Expires 12/08/2018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

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