UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1524039240 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/28/2015 02:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation PHHM) #:7105081140 "METZLER" Lender ID:340 Cook, Illinois MIN #: 100011171050811409 5iS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thr. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LISA O METZLER, A/K/A LISA METZLER AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 3/NK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/31/L014 Recorded: 02/19/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1405035133, does hereby acknowledge rui payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mr 46501-2026

Legal: PARCEL 1:

LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 3, OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2:

EASEMENTS FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GAF, ENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSE OF LAND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12, TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH AND ADJOINING SAID LOTS 5, 12, TO 16 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 1/1 SHEFFIELD'S ADDITION CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENUE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET; THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET OF THE POINT OF BEGINNING

COOK COUNTY, ILLINOIS.
PERMANENT INDEX #'S: 14-29-302-215-0000 VOL. 489

PROPERTY ADDRESS: 1410 W WRIGHTWOOD AVENUE, CHICAGO, ILLINOIS 60614

Assessor's/Tax ID No. 14-29-302-215-0000
Property Address: 1410 W WRIGHTWOOD AVE, UNIT A, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

INT and

*MR1*MR2PHHA*08/20/2015 03:34:33 PM* PHHM01PHHA00000000000000140466* ILCOOK* 7105081140 ILSTATE_MORT_REL **MLPHHA*

1524039240 Page: 2 of 2

NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS
On August 20th, 2015 CREGISTRATIO

TOAN QUOC VU, Assistant Secretary

STATE OF New York **COUNTY OF Erie**

On the 20th day of August in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUUE VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

My, Ari. Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpoint a Fkwy, Amherst, NY 14228