

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1524349057 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2015 09:22 AM Pg: 1 of 1

Loan No 621936251  
Springleaf Loan No 27614394

## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Nationstar Mortgage, LLC, 4000 Horizon Way, Irving, TX 75063, telephone # 972-956-6320, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-2, WHOSE ADDRESS IS C/O 4000 HORIZON WAY, IRVING, TX 75063, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 08/22/2008, and made by RANDAL W. JINKS AND DEBBIE HICKS to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and recorded 08/25/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0823808310.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

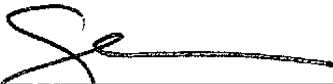
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 38 IN BLOCK 2, IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-32-321-029-0000

Property is commonly known as: 8524 S ELIZABETH, CHICAGO, IL 60620.

Dated this 28th day of August in the year 2015

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

  
\_\_\_\_\_  
SEAN HUNT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2015, by Sean Hunt as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMSA 25186150 -- DOCR T2815084310 [C-1] EFRMIL1



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