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QUIT CLAIM DEED Statutory (Illinois) (individual to individual)

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Doc#: 0933634068 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2009 02:02 PM Pg: 1 of 4



Doc#: 1524350046 Fee: \$48.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2015 09:09 AM Pg: 1 of 6

THE GRANTORS

John M. Holman and Nancy
L. Holman, husband and wife,
1770 Millbrook Rd.

Above Space for recorder's use only

*RE RECORDING TO CORRECT LEGAL DESCRIPTION AND
PARKING SPACE*

of the City of Salt Lake City County of _____ State of Utah for and in consideration of
Ten and 00/100 DOLLARS, and other good and valuable considerations
(\$10.00) in hand paid, CONVEY and QUIT CLAIM to:

The John and Nancy Holman Living Trust
dated December 30, 2008
1770 Millbrook Rd., Salt Lake City, UT

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, and General Taxes for 2000; and subsequent years.

Permanent Real Estate Index Number(s): 14-29-315-012-1018

Address(es) of Real Estate 1201 W. Wrightwood Ave., Unit 18, P-28 & P-33

Dated this 17 day of January, 2009

John M. Holman (SEAL) Nancy L. Holman (SEAL)

JOHN M. HOLMAN NANCY L. HOLMAN
John M. Holman Nancy L. Holman

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

_____(SEAL) _____(SEAL)

2007
Mail to
PROPER TITLE, LLC
180 N. LaSalle Street
Ste. 2440
Chicago, IL 60601
PT15-02581

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STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, LYDIA DANIEL-KIELLEN the undersigned, a Notary Public in
and for said County, in the State aforesaid,

DO HEREBY CERTIFY that _____
John M. Holman & Nancy L. Holman

IMPRESS personally known to me to be the same person whose names subscribed
SEAL to the foregoing instrument, appeared before me this day in person, and
HERE acknowledged that they signed, scaled and delivered the said instrument as
their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

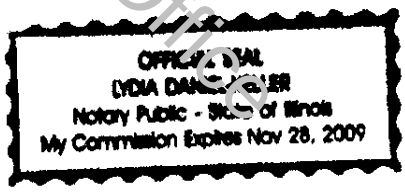
Given under my hand and official seal this 17 day of JANUARY, 2009

Commission expires NOVEMBER 28 2009 Lydia Daniel-Kiellen
NOTARY PUBLIC

This instrument was prepared by DEB ASHEN ATT 217 N JEFFERSON ST # 600
CHICAGO IL 60661
(Name and Address)

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
<u>Deborah S. Ashen</u>	<u>John & Nancy Homan</u>
(Name)	(Name)
<u>217 N. Jefferson St., Suite 600</u>	<u>1770 Millbrook Rd.</u>
(Address)	(Address)
<u>Chicago, IL 60661</u>	<u>Salt Lake City, UT 84106</u>
(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____



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0518842164D Page: 2 of 2

STREET ADDRESS: 1201 W. WRIGHTWOOD #18, P-13
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 14-29-315-102-1018

LEGAL DESCRIPTION:

PARCEL 1: UNIT 18 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF LAND:

LOTS 1 TO 6, INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 16 FEET OF LOT 6 AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EXCEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0010726175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-33 AND P-²⁸1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SL18, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION.


Cook County Clerk's Office

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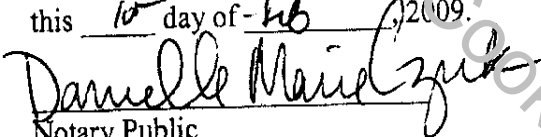
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2-10-09

Signature 
Grantor or Agent


SUBSCRIBED AND SWORN TO
Before me by the said _____
this 10 day of Feb, 2009.


Notary Public

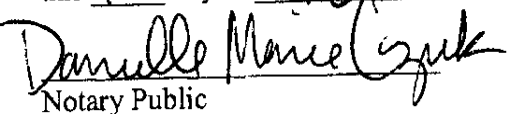


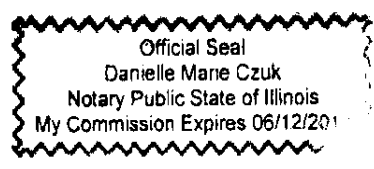
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2.10.09

Signature 
Grantee or Agent

SUBSCRIBED AND SWORN TO
Before me by the said _____
this 10th day of Feb, 2009.


Notary Public



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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Property of Cook County Clerk's Office

IDENTIFIED BY
IS A TRUE AND CORRECT COPY

OF DOCUMENT: 0933634068

AUG 12 15


RECORDED BY  CLERK COURT

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Exhibit "A"

PROPERTY DESCRIPTION

Property commonly known as:
1201 W. WRIGHTWOOD AVE., APT 18
CHICAGO, IL 60614
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 18 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF LAND:
LOTS 1 TO 6, INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 16 FEET OF LOT 6 AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EXCEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0010726175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-33 AND P-28, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S118, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION.

PERMANENT INDEX NUMBER: 14-29-315-102-1018