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Doc#: 1524355152 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2015 09:27 AM Pg: 1 of 3

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Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **12/13/2002**, made by Alan G. Rottman, to **North Shore Community Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **206 Scott Ave, Winnetka, IL, 60093** and further described as:

Parcel ID Number: **05-17-111-003-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0030314902**, on **03/06/2003**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **08/28/2015**

Lender: **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

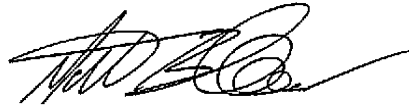
By: **NEREIDA ALZATE**
Its: **Assistant Vice President**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/28/2015 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

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THAT PART OF LOT 3 IN CRESCENT BLOCK IN JARED GAGE'S SUBDIVISION OF PARTS OF SECTIONS 8 AND 17. TOWNSHIP 42 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY ON A CURVED LINE (BEING THE NORTHWESTERLY LINE OF SAID LOT) 175 FEET; THENCE SOUTHEASTERLY 131.75 FEET TO A POINT 35 FEET NORTHWESTERLY OF A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 65 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY 35 FEET TO SAID 65 FOOT POINT ON SOUTH LINE OF SAID LOT; THENCE EAST ON THE SOUTH LINE OF SAID LOT, 65 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1872 AS DOCUMENT 12387, IN BOOK 1 OF PLATS, PAGE 25, IN COOK COUNTY, ILLINOIS.

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