

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1524357034 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2015 08:50 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LIEM NGUYEN AND BACHTUYET HA** to **JPMORGAN CHASE BANK, N.A.**, dated **11/23/2013** and recorded on **12/09/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1334310014** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-30-400-008-1079**

Property Address: **914 W SAINT JAMES ST APT 1E ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 08/28/2015.

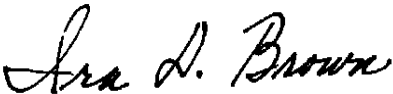
**JPMORGAN CHASE BANK, N.A.**



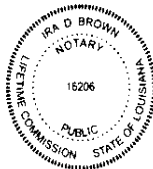
Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **08/28/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**



Loan No.: 00414511992873

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 00414511992873

Exhibit A

THE FOLLOWING DESCRIBE REAL ESTATE SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 214-1E AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN REINERT'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 12, 1962 AS DOCUMENT LR206813, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2742059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office