

# UNOFFICIAL COPY

Doc#: 1524357121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2015 09:22 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0064529084

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **FEI HE AND NING DING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/11/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1433857053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 1 IN STONE HEDGE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 23972877 ON JUNE 16, 1977, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 04-21-100-038-0000

Property is commonly known as: 2760 PRINCE ST, NORTHBROOK, IL 60062.

**Dated this 28th day of August in the year 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**



**KARA ERVIN**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 392497357 @@ PINGORA LOAN SERVICE 100369301410502061 MERS PHONE 1-888-679-6377 DOCR  
T2715080418 [C-1] ERCNIL1




\*D0012213836\*

# UNOFFICIAL COPY

Loan #: 0064529084

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2015, by Kara Ervin as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 392497357 @@ PINGORA LOAN SERVICE 100369301410502061 MERS PHONE 1-888-679-6377 DOCR T2715080418 [C-1] ERCNIL1



\*D0012213836\*

Property of Cook County Clerk's Office