

# UNOFFICIAL COPY

Doc#: 1524357239 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2015 01:25 PM Pg: 1 of 4

**RECORDATION REQUESTED BY:**

RBS CITIZENS, N.A.  
1 Citizens Dr  
Riverside, RI 02915

**WHEN RECORDED MAIL TO:**

RBS CITIZENS, N.A.  
Attn: Loan Servicing ROP12K  
One Citizens Drive  
Riverside, RI 02915

**THIS INSTRUMENT PREPARED BY:**

Dena Del Solio  
RBS CITIZENS, N.A.  
Attn: Loan Servicing ROP12K  
One Citizens Drive  
Riverside, RI 02915

**SUBORDINATION OF MORTGAGE**

1509915FL/02

**THIS AGREEMENT** made this 16th day of July, 2015

**BETWEEN:**

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

Guaranteed Rate, Inc. ISAOA/ATIMA

\_\_\_\_\_  
\_\_\_\_\_  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated March 16, 2009, made by Katherine A. McGregor to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Twenty Eight Thousand Five Hundred Dollars, (\$28,500.00) and recorded April 8, 2009 as Document No.

# UNOFFICIAL COPY

0909841018 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 360 West Illinois Street, #326, Chicago, Illinois 60610 (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

\*Doc # 1523008274

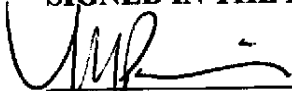
Mortgage to be executed by Katherine A. McGregor as borrower, to Guaranteed Rate, Inc. ISAOA/ATIMA as Lender, securing a total indebtedness not to exceed Two Hundred Thirty Nine Thousand Dollars, \*(\$239,000.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

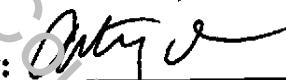
This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.


  
\_\_\_\_\_  
Melissa Pariseau

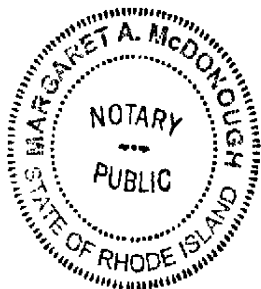
By:   
\_\_\_\_\_  
Anthony Impagliazzo, Vice President

STATE OF RHODE ISLAND

COUNTY OF KENT

In Warwick, on this 16th day of July, 2015 before me personally appeared Anthony Impagliazzo, the Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

  
\_\_\_\_\_  
Margaret A. McDonough, Notary Public  
My Commission Expires: November 27, 2016



[SEAL]

# UNOFFICIAL COPY

## EXHIBIT A

Insert Legal Description

Property of Cook County Clerk's Office

Common Address: 360 West Illinois Street, #326, Chicago, Illinois

Permanent Parcel Number: \_\_\_\_\_

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT NUMBER 326 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE G-14, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN: 17-09-131-003-1068

Property of Cook County Clerk's Office