UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1524308169 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/31/2015 10:14 AM Pg: 1 of 2

Loan #: 0063496475

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GEORGE VAZQUEZ AND RACHEL H. VAZQUEZ to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC. 11°S SUCCESSORS AND ASSIGNS bearing the date 05/21/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1414316056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER, OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIPAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-10-326-017-0000

Property is commonly known as: 5404 S KOSTNER, CHICAG D, IL 60632.

Dated this 27th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

SEAN HUNT ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artificate reviewed this document and supporting documentation prior to signing.

CENRC 392663156 @@ LAKEVIEW LOAN SERVIC 100107311409300895 MERS PHONE 1-888-679-6377 DOCR T2715081009 [C-1] ERCNIL1



C/0/4

D0012196992

1524308169 Page: 2 of 2

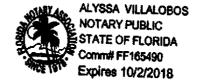
UNOFFICIAL COPY

Loan #: 0063496475

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2015, by Sean Hunt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 392663156 @@ LAKEVIEW LOAN S.FRVIC 100107311409300895 MERS PHONE 1-888-679-6377 DOCR T2715081009 [C-1] ERCNIL1

OUNTY CORTS OFFICE