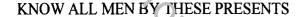
## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



THAT BETH AVELLINI, toes hereby certify that a certain Mortgage dated the 31st of May 2013, made by AMBA BHAVANI PROPERTIES, LLC, an Illinois limited liability company to BETH AVELLINI and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, as Document No. 1315619077 on June 5, 2013, encumbering the property more particularly described as follows:



1524310109 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/31/2015 04:20 PM Pg: 1 of 3

SEE EXHIBIT "A" ATTACHED HERETO.

14-28-114-067-0000, 14-28-114-069-0000, 14-28-114-070-1015, 14-28-114-073-1015, 14-28-114-1016 P.I.N. and 14-28-114-073-1017

Which has the address of:

2905 N. Halsted, Commercial Unit and Parking Unit P-6 and

2847 N. Halsted, Parking Units P-7, P-8 and P-9

Chicago, Illinois 60657

and is, with the note or notes accompanying it, fully paid, satisfied, released and discharge

Witness my hand and seal this day of kits, 2015.

VELLINI

STATE OF ILLINOIS)

COUNTY OF COOK)

before me this day in person and acknowledged that

a notary public in and for the said County, in the State aforesaid, DO HEREBY whose name is subscribed to the foregoing instrument, appeared

uses and purposes therein set forth.

Given under my hand and official seal this day of July, 2015.

NOTARY PUBLIC

Commission Ex

SHIRLEY MATHEWS Notary Public Connecticut

My Commission Expires Aug 31, 201

This instrument was prepared by: Richard Shopiro Sulzer & Shopiro, Ltd., 111 West Washington, Suite 855, Chicago, Illinois 606

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## EXHIBIT A

## Legal Description

### PARCEL 1A:

THE PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZIONTAL PLANE LOCATED 19.99 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZIONAL PLANE LOCATED 32.47 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTLD /ERTICALLY OF THAT PART OF LOT 1 AND THE NORTH 11.58 FEET OF LOT 2 IN THE SAID SUBDIVISION OF LOTS 14 AND 15 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHY /EST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEN'DI AN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POUR ON THE WEST LINE OF AFORESAID LOT 14 DISTANT 24.00 FEET NORTH FROM THE SOUTHWEST CORNER THEREOF, BEING ALSO A POINT ON THE EAST LINE OF NORTH HALSTED STREET; THENCE SOUTH, ALONG THE SAID WEST LINE OF LOT 14, A DISTANCE OF 9.38 FEET; THENCE EAST ALONG (UNE MAKING AN ANGLE OF 90 DEGREES 01 MINUTES 22 SECONDS MEASURED COUNTER-CLOCKWISE SOUTH TO EAST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 1.80 FET ATO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF A FOUR STORY BRICK BUILDING COMMONLY KNOWN AS 2905 NORTH HALSTED STREET IN CHICAGO, BEING THE POINT OF BEGINNING: THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE LINCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE, SOUTH A DISTANCE OF 1.85 FEET W/ST, \( \) DISTANCE OF 0.28 FEET; SOUTH A DISTANCE OF 5.85 FEET; EAST A DISTANCE OF 0.28 FEET; SOUTH A DISTANCE OF 3.16 FEET; WEST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 5.88 FEET; EAST A "JISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 3.15 FEET; WEST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 5.88 FEET; EAST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 2.70 FEET; EAST A DISTANCE OF 5.95 FEET; SOUTH A DISTANCE OF 6.78 FEET; WEST A DISTANCE OF 5.83 FEET; SOUTH A DISTANCE OF 2.70 FEET; WEST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 5.93 FEET; EAST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE OF 3.13 FEET; WEST A DISTANCE OF 0.30 FEET; SOUTH A DISTANCE ( F 5.7) FEET; EAST A DISTANCE OF 17.37 FEET; SOUTH A DISTANCE OF 3.24 FEET; BAST A DISTANCE CT 27.15 FEET; NORTH A DISTANCE OF 19.53 FEET; WEST A DISTANCE OF 7.00 FEET; NORTH A DISTANCE OF 15.20 FEET; EAST A DISTANCE OF 25.60 FEET; NORTH A DISTANCE OF 14.33 FEET; WEST A DISTANCE OF 12.35 FEET; NORTH A DISTANCE OF 6.90 FEET; WEST A DISTANCE OF 25.58 FRET; SOUTH A DISTANCE OF 0.60 FEET; WEST A DISTANCE OF 130 FEET; NORTH A DISTANCE OF 0.60 FEET; WEST A DISTANCE OF 23.75 PEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 1B:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 24, 2007 AND RECORDED MAY 2, 2007 AS DOCUMENT 0712215066 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE RESIDENTIAL PROPERTY DESCRIBED THEREIN.

### PARCEL 2A:

UNIT P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

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2905 NORTH HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0712215087, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2B:

A NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCEL 2B AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 24, 2007 AND RECORDED MAY 2, 2007 AS DOCUMENT 0712215086 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE RETAIL PROPERTY DESCRIBED THEREIN.

#### PARCEL 3A:

UNITS P-7, P-8 A' O P-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2847 NORTH HALSTED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOLLYD AS DOCUMENT NO. 0716615062, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNS 41' 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOUS.

#### PARCEL 3B:

NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF PARCEL 3A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICT OF AND EASEMENTS DATED JUNE 12, 2007 AND RECORDED AUGUST 15, 2007 AS DOCUMENT 071661503 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE RETAIL PROPERTY DESCRIBED THEREIN.