

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALISON M RILEY - US BANK (KY)



Doc#: 1524313079 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2015 01:40 PM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: F67 Service#: 1025779RL1



Loan#: 4800211603


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JUDITH E. RANDALL AN UNMARRIED WOMAN** Original Mortgagee: **UNIVERSITY MORTGAGE CORPORATION** Mortgage Dated: **NOVEMBER 14, 2002** Recorded on: **DECEMBER 12, 2002** as Instrument No. **0021370916** in Book No. --- at Page No. ---

Property Address: **4421 N MONTICELLO AVE, CHICAGO, IL 60625-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **13-14-128-013-0000**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 03, 2015**
U.S. BANK NA

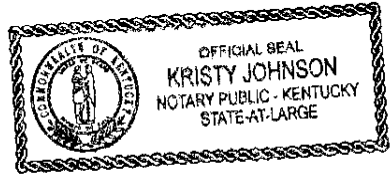
By: 
Sherri Hurm, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **AUGUST 03, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



S 7
P 2
C M
C M
S 5
E 4
ST 8/11

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4800211603-IL

EXHIBIT A

Lot 48 in Wolf, Nelson and Lewin's Subdivision of that part of the South 1/2 of the East 55 acres of the East 1/2 of the Northwest 1/4 of Section 14, North of the South 40 rods thereof, in Section 14, Township 40 North, Range 13, East of the Third Principal Meridian. which lies East of the East Line of the South 40 rods of the West 20 rods of said East 55 acres and East of the West line of the East 1/2 of the East 1/2 of the Northwest 1/4 of said Section 14, North of the South 40 rods thereof, in Cook County, Illinois.