



Doc#: 1524329038 Fee: \$44.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/31/2015 11:40 AM Pg: 1 of 4

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

RELEASE AND WAIVER OF LIEN

WHEREAS, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed the following Notices of Lien in its favor: a Notice of Lien in the amount of \$822.50, recorded October 6, 2009, as Document Number 0927918018; a Notice of Lien in the amount of \$215.00, recorded August 4, 2011, as Document Number 1121644093; and a Notice of Lien in the amount of \$345.00, recorded November 15, 2011, as Document Number 1131941044, with the Cook County Recorder of Deeds against the following described real property:

- LEGAL DESCRIPTION: See attached Exhibit "A"
- PERMANENT INDEX NUMBER: See attached Exhibit "A"
- COMMONLY KNOWN AS: 8100 South Parkside Avenue, Burbank, IL 60459

WHEREAS, the City now desires to release the Lien Notices as described above.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the City of Burbank, an Illinois Municipal Corporation, does hereby release and discharge the above described property from the above described lien notices.

DATED: 8-27-15 2015.

City of Burbank, an Illinois municipal corporation



BY: Patricia E. Roach  
Patricia E. Roach, City Clerk

*[Handwritten signature]*

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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

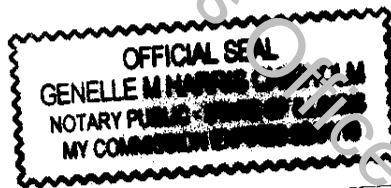
I, Genelle M. Glushko a Notary Public in and for the county and state aforesaid, do hereby certify that Patricia E. Roach, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in her capacity as City Clerk of the City of Burbank, an Illinois municipal corporation, she signed and delivered the said release as her duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and seal, this 27<sup>th</sup> day of August, 2015.

Genelle M. Glushko  
 Notary Public

This document was prepared by:

Gary S. Perlman  
 LOUIS F. CAINKAR, LTD.  
 30 North LaSalle Street, Suite 3922  
 Chicago, Illinois 60602-3333



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## LEGAL DESCRIPTION

### PARCEL 1:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

LOTS 1 THROUGH 14 INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 ALSO: THAT PART OF THE SOUTH 1/2 OF VACATED 81<sup>ST</sup> STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION  
 ALSO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION AND THE EAST LINE OF LAST SAID LOT 7 EXTENDED TO THE SOUTH LINE OF SAID NORTH 1/8 OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET)  
 ALSO: THE EAST 1/2 VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET)

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## PARCEL 3:

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S A SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO: THAT PART OF THE NORTH 1/2 OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE OF THE SOUTHWESTERLY- NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID 244 EXTENDED NORTH TO CENTER LINE OF SAID SOUTHEASTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD)

## PARCEL 4:

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

## PARCEL 5:

THE 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PINS:

19-32-217-001-0000; 19-32-217-002-0000; 19-32-217-003-0000; 19-32-217-004-0000;  
 19-32-217-005-0000; 19-32-217-006-0000; 19-32-217-007-0000; 19-32-217-008-0000;  
 19-32-217-010-0000; 19-32-217-011-0000; 19-32-217-012-0000; 19-32-223-012-0000;  
 19-32-223-013-0000; 19-32-223-014-0000; 19-32-223-015-0000; 19-32-223-016-0000;  
 19-32-223-017-0000; 19-32-223-018-0000; 19-32-223-019-0000; 19-32-223-020-0000;  
 19-32-223-021-0000; 19-32-223-044-0000; and 19-32-224-063-0000

Commonly Known As: 8100 SOUTH PARKSIDE AVENUE, BURBANK, ILLINOIS 60459