

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK



Doc#: 1524334041 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/31/2015 10:52 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10034261000810546 PHONE#: (888) 679-6377

Investor #: F15 Service#: 10324573L1



Loan#: 6800353333

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID KELLY, AN UNMARRIED INDIVIDUAL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 24, 2010 Recorded on: OCTOBER 08, 2010 as Instrument No. 1028150028 in Book No. --- at Page No. ---

Property Address: 6030 W PATTERSON AVE, CHICAGO, IL 60634-5000

County of COOK, State of ILLINOIS

PIN# 13-20-124-027-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 12, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

S 102
P 3
S N
M N
SC 102
E 102
INT 11

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Loan#: 6800353333 Srv#: 1032457RL1
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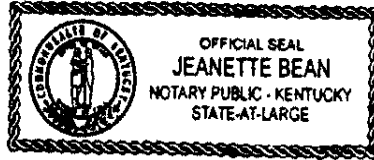
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 12, 2015**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



Property of Cook County Clerk's Office

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EXHIBIT A

6800353333-IL

Lot 198 in Albert J. Schersch Irving Park Boulevard Gardens, Seventh Addition, a subdivision of the South 7 1/2 acres of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northwest 1/4 (except the South 173.75 feet thereof), of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian and dedication as a public street of the East 33 feet of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section 20, except parts heretofore dedicated

PERMANENT TAX NUMBER: 13-20-124-027-0000

Property of Cook County Clerk's Office