

# UNOFFICIAL COPY

**AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE**



RETURN TO:  
Firefly Legal, Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 1524444090 Fee: \$44.00  
RHSP Fee:\$9.00 APRIF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 09/01/2015 03:09 PM Pg: 1 of 4

PA1501359

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE COMPANY	)	
	)	
	)	PLAINTIFF
	)	NO. 15 CH 03283
	)	
	)	7356 SOUTH LUELLA AVENUE
	)	CHICAGO, IL 60649
	)	
VS	)	CALENDAR
	)	60
SECRETARY OF HOUSING AND URBAN	)	
DEVELOPMENT; UNITED STATES OF AMERICA;	)	
UNKNOWN HEIRS AND LEGATEES OF	)	
FREDABELLE B MARTIN, IF ANY; UNKNOWN	)	
OWNERS AND NON RECORD CLAIMANTS ;	)	
WILLIAM BUTCHER, SPECIAL REPRESENTATIVE	)	
OF THE DECEASED MORTGAGOR FREDABELLE B.	)	
MARTIN; VELMA LUQMAN;	)	
	)	
	)	DEFENDANTS

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 26 day of August, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 12 IN PAXTON AVENUE SUBDIVISION BEING A SUBDIVISION OF LOTS 9 TO 12, INCLUSIVE AND THE WEST 1/2 OF LOTS 8 AND 13 IN BLOCKS 5 OF STAVE AND KLEMN'S SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

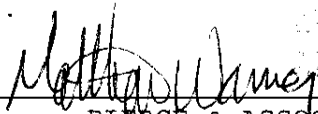
COMMONLY KNOWN AS: 7356 SOUTH LUELLA AVENUE

CCRD REVIEWER AW

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CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:  
#1003212283 .

SIGNATURE:  Matthew Warner  
PIERCE & ASSOCIATES  
Attorney of Record

TAX NO. 20-25-217-026-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

**Pursuant to the Fair Debt Collection Practices Act, the firm of Pierce & Associates is deemed to be a debt collector and any information we receive will be used for that purpose.**

Property of Cook County Clerk's Office

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FREDABELLE B MARTIN, IF ANY; UNKNOWN	)	
OWNERS AND NON RECORD CLAIMANTS ;	)	
WILLIAM BUTCHER, SPECIAL REPRESENTATIVE	)	
OF THE DECEASED MORTGAGOR FREDABELLE B.	)	
MARTIN; VELMA LUQMAN;	)	
	)	
DEFENDANTS	)	

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1501359

  
Matthew Warner  
60603 10311438

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Sept. 1, 2015.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1501359

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