

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
(800) 669-9721  
**THERESA BAKER - EVERBANK**



Doc#: 1524444120 Fee: \$40.00  
RHSP Fee: \$9.00 RPAIF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/01/2015 04:33 PM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank**  
Attn: Records Management  
301 West Bay Street  
Jacksonville, FL 32202

Space above for Recorder's use

Customer#: 1 Service#: 36702AS1  
Loan#: 9000574594

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000** by these presents does convey, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$105,560.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 05, 2003** and recorded on **DECEMBER 23, 2003**, as Instrument No. **0335701314**, in Book No. **NA**, at Page No. **NA**.

Original Mortgagor: **DENISE BUTLER, AN UNMARRIED WOMAN**. Original Mortgagee: **AMERICORP MORTGAGE FUNDING INC.** Legal Description: See Attached Exhibit. Property Address: **8231 S KIMBARK AVENUE, CHICAGO, IL 60619-0000. PIN# 20-35-226-009-0000.**

Date: **JULY 15, 2015**

**EVERBANK**

By: \_\_\_\_\_

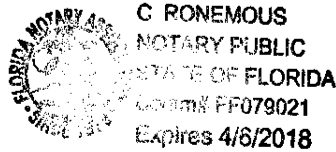
**Timothy Simmer, Vice President**

State of **FLORIDA** }  
County of **DUVAL** } ss.

On **JULY 15, 2015**, before me, **C. Ronemous**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **C. Ronemous**



S YES  
P 2  
S NO  
M NO  
SO YES  
E YES  
INT J.H.

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO : 9000574594

**File Number: 03-IL19727**

**All of Lot 11 and North 10 feet of Lot 12 in E. B. Shogren and Company's Second Addition to Avalon Park, being a Re-Subdivision of Lots 1 to 46 in Block 7 in Pierce's Park, a Subdivision of Southwest Quarter of the Northeast Quarter of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian.**

**Parcel Number: 20-35-226-009-0000**

**Address: 8231 South Kimbark Avenue, Chicago, IL 60619**

PROPERTY OF COOK COUNTY CLERK'S OFFICE