**UNOFFICIAL COPY** 

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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-360-9461 Doc#: 1524445035 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2015 10:28 AM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA15-0476 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, N.A., as Trusiee on behalf of ACE Securities Corp. Home Equity Loan 7 rus and for the registered holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-ASAP3, Arset Backed Pass-Through Certificates;

Plaintiff,

VS.

Leslie Bowsky; Coretta Bowsky; Unknown Heirs and Legatees of Leslie Bowsky, if any; Unknown Heirs and Legatees of Coretta Bowsky, if any;; Unknown Owners and Non Record Claimants;

Defendants.

2015CH12975 CALENDAR/ROOM 55 TIME 00:00 Owner Occuried

Case No.

5139 South Chappel Avenue, Chicago, IL

#### NOTICE OF FORECLOSURE

the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of August , 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 7 IN S.F. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

9139 South Chappel Avenue, Chicago, IL 60617

PIN:

25-01-401-081-0000; 25-01-401-061-0000

Br

1524445035 Page: 2 of 4

# **UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as:

Date of Mortgage: February 9, 2006

Date and place of recording: March 27, 2006 / Cook County Recorder of Deeds

Document No: 0608605068

Amount of Mortgage: \$132,000.00

Name of present owners of the real estate: Leslie Bowsky

SIGNATURE:

torney of Record

Laurence J. Goldstein
ARDC# 0999318

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) Cory J. Harris (6319221) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Atty. No. 42463 WA15-0476 pleadings.il@wirbickilaw.com



1524445035 Page: 3 of 4

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# "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA15-0476 42463

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, N.A., as Trustee on behalf of ACE Securities Corp. Home Equity Loan Trust and for the registered holders of ACE Securities Corp. Home Equity Loan Trust, Series 2006-ASAP3, Asset Backe a Pass-Through Certificates;

Plaintiff,

No. 2015CH12975

9139 South Chappel Avenue, Chicago, IL 60617

VS.

Leslie Bowsky; Coretta Bowsky; Unknown Heirs and Legatees of Leslie Bowsky, if any; Unknown Heirs and Legatees of Coretta Bowsky, if any; Unknown Owners and Non Record Claimants; Defendants.

#### NOTICE O) FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph St., 9<sup>th</sup> Floor Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 2012 of 2015, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

25-01-401-081-0000; 25-01-401-061-0000

**COMMON ADDRESS:** 

9139 South Chappel Avenue, Chicago, IL 60617

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) Cory J. Harris (6319221) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Atty. No. 42463 WA15-0476

Laurence J. Goldstein

pleadings.il@wirbickilaw.com



1524445035 Page: 4 of 4

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#### **CERTIFICATE OF SERVICE**

and fo	I, the undersigned, being first oregoing <b>Notice of Filing</b> was:	on oath di	ally sworn, deposes and states that a true copy of the above
[ <b>\</b> ]	personally delivered	[ ]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
[]	E-mailed to the Illinois Department of Financial and Professional Regulation		postage prepaid
	e above-named address as shown HB4050 Ulinois Predatory Lendin		
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