

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#: 1524447023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2015 08:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: DEBBIE SMITH

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARTER F SMITH AND CATERHINE C SMITH, HUSBAND AND WIFE

Original Mortgagee(S): THE ADVANTAGE FINANCIAL CENTER, INC, d/b/a THE FINANCIAL CENTER

Original Instrument No: 96215684

Date of Note: 03/11/1996

Original Recording Date: 03/21/1996

Legal Description: **SEE ATTACHED:**

PIN #: 14-33-310-052-0000

County: Cook County, State of IL

Property Address: 1853 N CLEVELAND AVENUE # G, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2015.

**BMO HARRIS BANK, N.A., successor-in-interest to
M&I MARSHALL & ILSLEY BANK, successor-in-
interest to ADVANTAGE BANK F.S.B.**

Debbie Smith

By: DEBBIE SMITH

Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 08/31/2015 by DEBBIE SMITH, VICE PRESIDENT of BMO HARRIS BANK, N.A., successor-in-interest to M&I MARSHALL & ILSLEY BANK, successor-in-interest to ADVANTAGE BANK F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

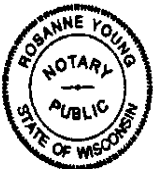
Rosanne Young

Notary Public: ROSANNE
YOUNG

My Commission Expires:

01/08/2018

Resides in: WAUKESHA



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PARCEL 1:

THE EAST 22.50 FEET OF THE WEST 76.50 FEET OF LOT 98 IN HABLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8.00 FEET OF THE SOUTH 16.00 FEET OF THE EAST 19.00 FEET OF LOT 98 IN HABLETON'S SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 4, 1971 AND RECORDED NOVEMBER 5, 1971 AS DOCUMENT 21701356 AND AS CREATED BY DEED FROM NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1971 AND KNOWN AS TRUST NO. 4096 TO VINCENT JOSEPH CAIROLI DATED NOVEMBER 17, 1971 AND RECORDED DECEMBER 22, 1971 AS DOCUMENT NUMBER 21756338 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-310-052, VOLUME 495

Cook County Clerk's Office