

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

Doc#: 1524455015 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/01/2015 08:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK, N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY: DEBBIE SMITH**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARTER F SMITH AND CATHERINE C SMITH, HUSBAND AND WIFE

Original Mortgagee(S): THE ADVANTAGE FINANCIAL CENTER, INC. d/b/a THE FINANCIAL CENTER

Original Instrument No: 96581470

Date of Note: 03/11/1996

Original Recording Date: 07/30/1996

Legal Description: **SEE ATTACHED:**

PIN #: 14-33-310-052-0000

County: Cook County, State of IL

Property Address: 1853 N CLEVELAND AVENUE, # G, CHICAGO, IL 606+14

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2015.

**BMO HARRIS BANK, N.A., successor-in-interest to  
M&I MARSHALL & ILSLEY BANK, successor-in-  
interest to ADVANTAGE BANK F.S.B.**

*Debbie Smith*

By: DEBBIE SMITH

Title: VICE PRESIDENT

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 08/31/2015 by DEBBIE SMITH, VICE PRESIDENT of BMO HARRIS BANK, N.A., successor-in-interest to M&I MARSHALL & ILSLEY BANK, successor-in-interest to ADVANTAGE BANK F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

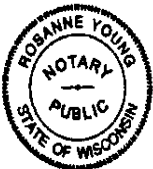
*Rosanne Young*

Notary Public: ROSANNE  
YOUNG

My Commission Expires:

**01/08/2018**

Resides in: WAUKESHA



# UNOFFICIAL COPY

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0020396596, ID# 14-33-310-052-0000, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: THE EAST 22.50 FEET OF THE WEST 76.50 FEET OF LOT 98 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 8.00 FEET OF THE SOUTH 16.00 FEET OF THE EAST 19.00 FEET OF LOT 98 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21701356, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Tax ID: 14-33-310-052-0000

Property of Cook County Clerk's Office