

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524456077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2015 11:12 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ANTHONY T MARINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A.**, dated **06/12/2013** and recorded on **07/16/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1319742048** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-31-214-056-1001,14-31-214-056-1002,14-31-214-056-1003**

Property Address: **1900 W ARMITAGE AVE 1 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 09/01/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

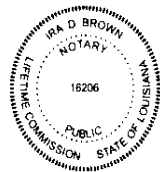
State of LA }
Parish of Ouachita }

On **09/01/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1153321561



MIN: **100031200011469837**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1153321561

EXHIBIT "A"

PARCEL 1:

UNIT NUMBERS 1, 2 AND 3 IN THE 1900 W. ARMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 83 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 83; THENCE NORTH 89 DEGREES 38 MINUTES 47 SECONDS EAST, A DISTANCE OF 2 FEET; THENCE SOUTH 60 DEGREES 21 MINUTES 13 SECONDS EAST A DISTANCE OF 21.20 FEET; THENCE SOUTH 60 DEGREES 37 MINUTES 12 SECONDS WEST A DISTANCE OF 104.47 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 00 SECONDS WEST, A DISTANCE OF 1 FOOT; THENCE NORTH A DISTANCE OF 125.66 FEET TO THE POINT OF BEGINNING), IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1315618069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1315618069.