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When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1524457099 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/01/2015 10:31 AM Pg: 1 of 3

Loan #: 0046009700

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by COURTNEY A THOMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 09/07/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1227012070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-03-214-013-1024

Property is commonly known as: 227 E WALTON PLACE #13E, CHICAGO, IL 60611.

Dated this 31st day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

FRANCIS DENARDO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 392782552 _@ FRANKLIN AMERICAN MO 100447210000323497 MERS PHONE 1-388-479-6377 DOCR T3115082114 [C-2] ERCNIL1

D0012274019

1524457099 Page: 2 of 3

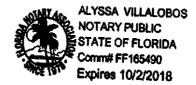
UNOFFICIAL COPY

Loan #: 0046009700

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2017



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 392782552 _@ FRANKLIN AMERICAN MC _100447210000323497 MERS PHONE 1-888-679-6377 DOCR T3115082114 [C-2] ERCNIL1

Dunit Clork's Office

1524457099 Page: 3 of 3

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Loan No: 0046009700

'EXHIBIT A'

UNIT NO 13 "E" AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY LOT 43 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTIONAL SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 53268 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 20878494 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

