

UNOFFICIAL COPY

Doc#: 1524457202 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2015 12:06 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1009951588



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83402
PH. (208)528-9895
PARCEL NO. 14-19-318-029

RELEASE OF MORTGAGE

The undersigned, E*TRADE BANK, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 22, 2005 executed by FRANCIS A O'HERN AND SVITLANA KOCHMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagee, to E*TRADE BANK, Original Mortgagee, and recorded on APRIL 05, 2005 as Instrument No. 0509539073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 94549991, ID# 14-19-318-029, BEING KNOWN AND DESIGNATED AS: LOT 47 IN BLOCK 11 IN YERKE'S SUBDIVISION OF BLOCK 33 TO 36, 41 TO 44 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY ILLINOIS.

Property Address: 3342 N BELL AVENUE 2, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 27, 2015.

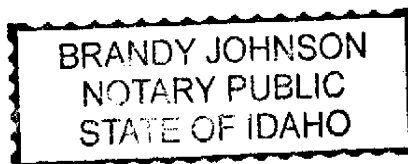
E*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 27, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20150817
SL81201121M - LR - IL

