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THIS INSTRUMENT WAS PREPARED BY AND UPON RECORDATION, RETURN TO:

HOWARD S. DAKOFF

LEVENFELD PEARLSTEIN, LLC 2 NORTH LASALLE STREET, 13TH FLOOR CHICAGO, ILLINOIS 60602



Doc#: 1524413042 Fee: \$54.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/01/2015 11:11 AM Pg: 1 of 9

(THIS SPACE FOR RECORDER'S OFFICE ONLY)

Croperty *E***HFTEENTH AMENDMENT TO** DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, **COVUNANTS AND BY-LAWS FOR THE** RESIDENCES AT 40 WABASH AVENUE, A CONDOMINIUM STORAGE SY/CE ASSIGNMENT (4104)

Fifteenth Amendment to the Declaration Condominium Ownership for The Residences at 401 N. Wabash Condominium Association ("Association"):

WITNESSE7 H:

The Board of Directors ("Board") of the Association administers the condominium property located in the City of Chicago, County of Cook, State of Illinoic, Legally described on Exhibit A and Exhibit B attached hereto and made a part hereof;

The property was submitted to the provisions of the Illinois Condominium Property Act (the "Act") pursuant to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants, and By Laws for the Residences at 401 N. Wabash Avenue, a Condominium (the "Declaration"), recorded in the Cook County Recorder of Deed's Office as Document No. 0821716050; as subsequently amended by the First Amendment to the Declaration recorded as Document No. 0825534053; as subsequently amended by the Second Amendment to the Declaration ard ecorded as Document No. 0827710023; as subsequently amended by the Third Amendment to the Declaration and recorded as Document No. 0904245103; as subsequently amended by the Fourth Amendment to the Declaration and recorded as Document No. 0907516052; as subsequently amended by the Fifth Amendment to the Declaration and recorded as Document No. 0915931070; as subsequently amended by the Sixth Amendment to the Declaration and recorded as Document No. 103491804 and re-recorded as Document No. 1109434029; as subsequently amended by the Seventh Amendment to the Declaration and recorded as Document No. 1109534061; as subsequently amended by the Eighth Amendment to the Declaration and recorded as Document No. 1307139073; as subsequently amended by the Ninth Amendment to the Declaration and recorded as Document No. 1423116071; as subsequently amended by the Tenth Amendment to the Declaration and recorded as Document No. 1505745028; as subsequently amended by the Eleventh Amendment to the Declaration and recorded as Document No. 1506345047; as subsequently amended by the Twelfth Amendment to the Declaration and recorded as Document No.

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1506945048; as subsequently amended by the Thirteenth Amendment to the Declaration and recorded as Document No. 1514213042; as subsequently amended by the Fourteenth Amendment to the Declaration and recorded as Document No. 1517345069. All defined terms herein shall have the meaning ascribed to them in the Declaration unless otherwise defined herein.

Mark Anvaripour and Lily Parto are the record owners of Unit 41B to which Limited Common Element Storage Space 4104 is appurtenant; and

Sajjad Haider Khan is the record owner of Unit 56E; and

Mark Anvaripour and Lily Parto and Sajjad Haider Khan desire to have Storage Space 4104 transferred and assigned from Unit 41B to Unit 56E; and

Section 26 of the Act provides that Limited Common Elements may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the amendment has been delivered to the Board of Managers.

NOW, THEREFORE, the Declaration is hereby amended as follows:

- amend the Declaration to reflect the assignment and transfer of said Storage Space (1)4104 to Unit 56E;
- agrees that this Amendment and the assignment of Storage Space 4104 to 56E shall not (2)transfer nor in any way affect any other rights now or hereafter assigned to Units 41B or 56E;
- there are no changes in the Units' proportions the shares interest in the Common Elements; (3)and
- Except as expressly amended hereby, the Declaration shall remain in full force and effect (4)in accordance with its terms.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 31⁵⁴ day of August, 2015.

ACCEPTED AND AGREED: NIT OWNER OF

Mark Anvaripour

UNIT WNER OF 56E

Saijad Haider Khan

BOARD OF DIRECTORS OF THE RESIDENCES OF AN IN WABASH AVENUE, A CONDOMIN

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EXHIBIT A

LEGAL DESCRIPTION OF UNIT 41B

PARCEL I:

UNIT 41B AND PARKING SPACE(S) P382, IN THE 401 NORTH WABASH AVENUE RESTOENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

PART OF LGT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSH," 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUR TY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PLCORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PLCCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH ENDIE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AN ENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0827/17049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 050/319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE @ PROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF S2216, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

Commonly known as Unit 41B and Parking Space(s) P382, (the "Purchased Unit"), 401 North Wabash Avenue, Chicago, Illinois 60611 PIN Nos. 17-10-135-038-1034 (Unit 41B) and 17-10-135-038-1559 (P382)

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EXHIBIT B

LEGAL DESCRIPTION of UNIT 56E

PARCEL I:

UNIV 561 IN THE RESIDENCES AT 401 NORTH WABASH AVENUE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHI" 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 'IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIN 0IS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR ACRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN 1212 DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821712049.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0502219018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE MAPPOVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIP, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF \$3602, A LIMITED COMMON ELEMENTAS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.

Commonly known as Unit 56E (the "Purchased Unit"), 401 North Wabash Avenue, Chicago, Illinois 60611 PIN Nos. 17-10-135-038-1941

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CONSENT OF MORTGAGEE

which is the holder of a first mortgage dated ______ and recorded as Document No. ______, hereby consents to the recording of the Amendment and agrees that its mortgage shall be subject to the terms of the Declaration as so amended.

IN WITNESS WHEREOF, the said ______ has caused this instrument to be signed by its duly authorized offices on its behalf; all done at ______.

Dated	
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By: Print Name: Print Title:	
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STATE OF	
STATE OF) SS. COUNTY OF)	
COUNTY OF	
	°Q _A
I	, a Notary Public in and for said County and the("Mortgagee"), appeared before me this day in person and d and delivered the within instrument as their free and voluntary act.
State do hereby certify that	the
of	("Mortgagee"), appeared before me this day in person and
advoowledged that they stylied seale	and delivered the within histometric as then
and as the free and voluntary act of th	ne Mortgagee, for the uses and purposes therein set rorth.
GIVEN under my hand and N	Notarial Seal this day of, 2015.

Notary Public

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STATE OF ILLINOIS)	
) S.S.	
COUNTY OF COOK)	

I, <u>Christice Bauins</u>, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK ANVARIPOUR, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and for the uses and purposes therein set forth.

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GIVEN Under my Hand and Notarial Seal this	31 st day of August, 2015.
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EXP 5/15/16	Notary Public
CHRISTINE GLEVINS OFFICIAL SEAI Notary Public - State of " Jb My Commission Expires May 15, 2016	My Commission expires:
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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, <u>Christine Bleuns</u>, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LILY PARTO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as her free and voluntary act and for the uses and purposes therein set forth.

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GIVEN Under my Hand and Notarial Seal this	315t day of <u>August</u> , 2015.
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53 57 5116	Notary Public
CHRISTINE BLEVINS OFFICIAL SEAL Notary Public - State of Illinois My Commission Exples May 15, 2016	
Notary Public - State of Illinois	
May 15, 2016	My Commission expires:
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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, <u>Christine BlevINS</u>, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SAJJAD HAIDER KHAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and for the uses and purpose, therein set forth.

GIVEN Ur der my Hand and Notarial Seal this	315+ day of August, 2015.
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OB EXP SIIS/16	Notary Public
OFFICIAL SEAL	Notary Public
CHRISTINE BLEVINS OFFICIAL SEAL Notary Public - State of Illinois My Commission Explires May 15, 2016	
May 15, 2019	My Commission expires:
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EXHIBIT C

CERTIFICATION

The undersigned hereby certify that the attached Fifteenth Amendment to the Declaration has been delivered to the Board of the Association.

	UNIT	41B <u>AND</u> 56E OWNERS:
	By:	Mark Anvaripour
	By:	Lily Parto
J Or	By:	Sajjad Haider Khan
604		Sajjad Haider Khan
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