

UNOFFICIAL COPY



1524415011

Recording Requested By:  
JPMORGAN CHASE BANK N.A.

Doc#: 1524415011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/01/2015 09:01 AM Pg: 1 of 2

When Recorded Return To:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
49491064-IL31-Cook County

24783 DATED 05/19/2008



**RELEASE OF MORTGAGE**

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #: 100532868-1 "KATHERINE STOTIS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by LA SALLE NATIONAL TRUST, N.A. AS TRUSTEE U/T DATED DECEMBER 1, 1980 AND KNOWN AS TRUST NO. 115990, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/05/2012 Recorded: 06/11/2012 as Instrument No.: 1216318063, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 672, 673, 674 AND 675 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13122000030000, 13122000010000, 13122000020000, 13122000040000  
Property Address: 5551-5559 N. CALIF AVE., AKA 5449-5557 N. CALIF AV, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PROPERTY CLERK'S Office

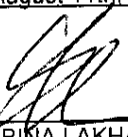
S ✓  
P ✓  
S ✓  
M ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.

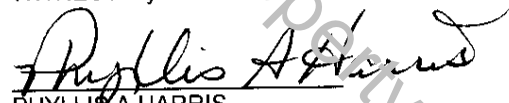
On August 11th, 2015

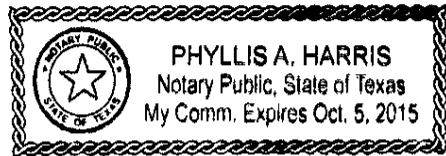
By:   
SHABINA LAKHANI, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Tarrant

On August 11th, 2015, before me, PHYLLIS A HARRIS, a Notary Public in and for Tarrant in the State of Texas, personally appeared SHABINA LAKHANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PHYLLIS A HARRIS  
Notary Expires: 10/05/2015



(This area for notarial seal)

Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 14800 FRYE RD, TX1-0021, FORT WORTH, TX 76155-2732

Property of Cook County Clerk's Office