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Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JONIDA XHOLI

Doc#: 1524419010 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/01/2015 09:18 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100754448150700336 PHONE#: (888) 679-6377

Customer#: 610/1 Service#: 4214755RLI



Loan#: 0515404483

SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICK HERTZ, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASS'GNS**

Mortgage Dated: **AUGUST 05, 2013** Recorded on: **AUGUST 27, 2013** as Instrument No. **1323801028** in Book No. --- at Page No. ---

Property Address: **2720 W Cortland St 401 Apt., Chicago, IL 60647-0600**

County of **COOK**, State of **ILLINOIS**

PIN# **13-36-401-032-1057**

Legal Description: **See Attached Exhibit**

S YES

P 3

S NO

M NO

SC YES

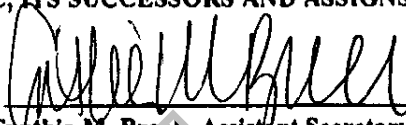
E YES

INT J.H.

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Loan#: 0515404483 Srv#: 4214755RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 07/02/15 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, L.L.C, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia M. Brock, Assistant Secretary

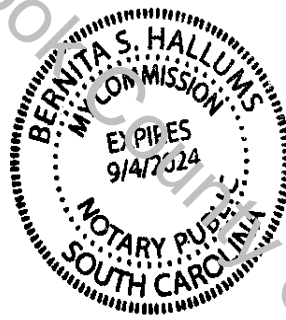
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 07/02/15, before me, Bernita S. Hallums, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): Bernita S. Hallums
My commission expires: 09/04/2024



Clerk's Office

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STREET ADDRESS: 2720 W. CORTLAND STREET

UNIT 401 & P-8

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-401-032-1023

LEGAL DESCRIPTION:

13-36-401-032-1057

PARCEL 1: UNIT 401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-8, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

THIS PROPERTY MAY BE COMMONLY KNOWN AS:
2720 W. CORTLAND #401
CHICAGO, IL 60647

Property of Cook County Clerk's Office