

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1524545008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 09:34 AM Pg: 1 of 2

1000267975
DANIEL J LYNCH
PO Date: 08/10/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100032413513481981 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J. LYNCH AND ELIZABETH J. LYNCH, HUSBAND AND WIFE

to UNITED WHOLESALE MORTGAGE dated August 15, 2013 calling for the original principal sum of dollars
(\$159,500.00), and recorded in Mortgage Record page and/or instrument # 1324057438, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6751 N ODELL AVE, CHICAGO IL - 60631
Tax Parcel No. 09-36-405-003-0000

THE SOUTH 40 FEET OF LOT 92 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE
NORTHEASTERLY 33 FEET OF LOTS 2,3,4,5 AND 6 IN THE SUBDIVISION OF THE PART OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF THE BLOCK 26 IN EDISON
PARK, IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of August, 2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE
MORTGAGE**

its successors and assigns

By

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

5 Yes
1 No
2
1
1 No
1 Yes
1 Yes
1 No
1 No

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MERS # 100032413513481981 MERS PHONE: 1-888-679-6377

DANIEL J LYNCH

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of August, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

