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When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#. 1524555001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 08:51 AM Pg: 1 of 2

This instrument was prepared by:
Sunitha Bai
1260 Energy Lane
ST Paul, MN 55108

Assignment of Mortgage

Dated: August 28, 2015

Loan: 7195917393
Investor #: 1703705138
Reference: 29187205
Package: 79883493
Document: 5302022

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254** all beneficial interest under a certain Mortgage dated **February 28, 2007** executed by **ARTHUR WEISS** and recorded in Book **XX** on Page(s) **XX** as Document Number **0706746102** on **March 8, 2007** of the official records of the County Recorder of Cook County, Illinois.

PIN: 27-14-402-024-1029

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **15715 S Brassie Crt Unit 1n, Orlando Park, IL 60462**

Contact Federal National Mortgage Association for this instrument c/o Soterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By:



Donna Sue Kurzhal,
Assistant Secretary

STATE OF Minnesota

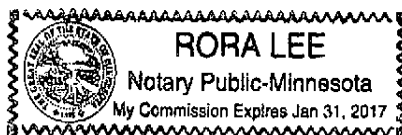
COUNTY **Ramsey**

) SS



U05302022

On **August 28, 2015** before me, **Rora Lee**, **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal**, **Assistant Secretary** of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A Legal Description

UNIT 15715 1-N IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARARTION OF CONDOMINIUM RECORDED AS DOCUMENT 25183572 ON OCTOBER 10, 1979 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office