

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1524555008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/02/2015 08:53 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 31, 2015

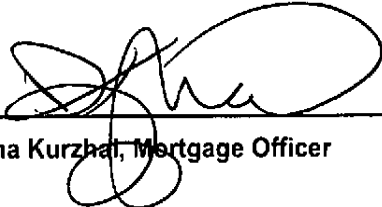
Loan#: 9100096974  
Invoice#: E2730617  
Package#: 80050908  
Document#: 5497055

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **TRACY DAVIS, UNMARRIED** currently residing at **812 W VANBUREN UNIT 4I, CHICAGO, Illinois 60607**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **September 21, 2007** and filed for record **September 27, 2007**, as Document Number **0727002237** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. Also to satisfy Assignment dated **July 12, 2010** recorded **August 20, 2010** as Document Number **1023257282**

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association**

PIN: 17-17-228-020-1048 & 17-17-228-020-1095

By



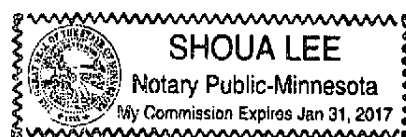
Donna Kurzhal, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 31st day of August, 2015, by Donna Kurzhal the Mortgage Officer, of US Bank National Association f.k.a. PARK NATIONAL BANK, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



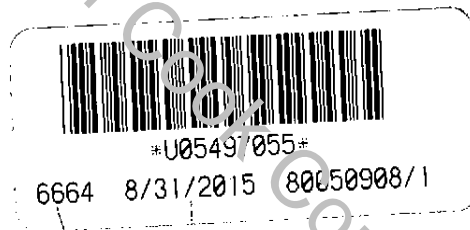
Shoua Lee, Notary Public  
My Commission Expires: January 31, 2017.



# UNOFFICIAL COPY

## Exhibit A

PROPERTY ADDRESS: 812 W VANBUREN UNIT 4I, CHICAGO, IL 60607. LEGAL DESCRIPTION: UNIT NUMBER 02 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION + 15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH 14.00 FEET; THENCE EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3 891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office