

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524556084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 10:40 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT LIPKE AND KATHLEEN M LIPKE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/06/2013** and recorded on **06/17/2013**, in Book N/A, at Page N/A, and/or Document **1316846011** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 226 IN SUMMERHILL UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **04-17-305-020-0000**

Property Address: **2117 VALLEY RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 09/02/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

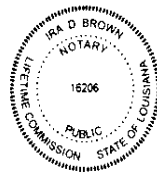
State of LA }
Parish of Ouachita }

On **09/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1647036446



MIN:

MERS Phone (if applicable): **1-888-679-6377**