

UNOFFICIAL COPY

2015
FIDELITY NATIONAL TITLE
CH 1502 3-134

Doc#: 1524556037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 09:22 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
LAKESIDE BANK
ATTN: RESIDENTIAL LENDING
DIV.; 1055 W. ROOSEVELT RD
CHICAGO, ILLINOIS 60608

This instrument was prepared by:
LAKESIDE BANK
ATTN: RESIDENTIAL LENDING
DIV.; 1055 W. ROOSEVELT RD
CHICAGO, ILLINOIS 60608
312-808-5868

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKESIDE BANK, the undersigned holder of a Mortgage (herein "Assignor") whose address is ATTN: RESIDENTIAL LENDING DIV.; 1055 W. ROOSEVELT RD, CHICAGO, ILLINOIS 60608, does hereby grant, sell, assign, transfer and convey unto ASSOCIATED BANK, N.A., its Successors and/or Assigns, whose address is: 200 N ADAMS ST, GREEN BAY, WISCONSIN 54301

(herein "Assignee"),

a certain Mortgage dated August 21, 2015, made and executed by DAVID G MACKIMM AND COLLEEN M. MACKIMM, HUSBAND AND WIFE, to and in favor of LAKESIDE BANK, STATE CHARTERED BANK upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

Parcel ID Number: 04-25-316-001-0000

Property Address: 1557 BRANDON RD, GLENVIEW, ILLINOIS 60025

such Mortgage having been given to secure payment of EIGHT HUNDRED FORTY THOUSAND AND NO/100 Dollars (\$840,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. CONCURRENT) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUGUST 21, 2015**

**LAKESIDE BANK
STATE CHARTERED BANK**

Juanita Lazzerini
By: **JUANITA LAZZERINI**
Its: **VICE PRESIDENT**

Myriam Rivera
Witness **MYRIAM RIVERA**
Typed Name:

Witness
Typed Name:

**Commonwealth/State of ILLINOIS
District/County/Parish of COOK**

The foregoing instrument was acknowledged before me this 21st day of August, 2015
by **JUANITA LAZZERINI, VICE PRESIDENT**, of **LAKESIDE BANK, STATE CHARTERED BANK**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.



Sandra Ruvalcaba

My Commission Expires:

UNOFFICIAL COPY

"EXHIBIT A"

Order No.: CH15023434

For APN/Parcel ID(s): 04-25-316-001-0000

For Tax Map ID(s): 04-25-316-001-0000

LOT 1 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,.

Property of Cook County Clerk's Office