

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524557151 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 10:17 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD R WHITE AND SUSAN WHITE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/14/2005** and recorded on **06/07/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0516016136** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-30-402-047-0000**

Property Address: **4659 JENNA RD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 09/02/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

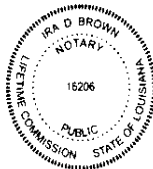
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **09/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00414511613190

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 00414511613190

Exhibit A

THE WEST 32.50 FEET (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) OF THAT PART OF LOT 1 IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11 2002 AS DOCUMENT NO 0021367419 DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 708.61 FEET, THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST 16.62 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 117.00 FEET THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST 69.00 FEET, THENCE NORTH 39 DEGREES 28 MINUTES 06 SECONDS EAST, 117.00 FEET, THENCE SOUTH 00 DEGREE 31 MINUTES 54 SECONDS EAST, 69.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office