## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1524557154 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/02/2015 10:17 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FLORENCE M WOLF AND KENNETH W WOLF to JPMORGAN CHASE BANK, N.A., dated 06/03/2005 and recorded on 06/25/7.005, in Book N/A, at Page N/A, and/or Document 0517912018 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured n.c.l., in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 2 IN FORESTVIEW UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TO WNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 LINOIS.

Tax/Parcel Identification number: 04-36-311-028-0000

Property Address: 1010 FORESTVIEW LN GLENVIEW, 12.60025

Witness the due execution hereof by the owner and holder of said mor gage on 09/02/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freema

Arcola Freeman Vice President

State of LA Parish of Ouachita

On **09/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00410000014428

MIN:

MERS Phone (if applicable): 1-888-679-6377

C/6/4/50,