

UNOFFICIAL COPY

Doc#: 1524557139 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 10:01 AM Pg: 1 of 2

SATISFACTION OF ASSIGNMENT OF RENTS

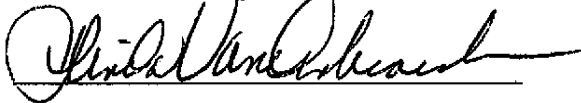
This Certifies, That a certain Assignment of Rents executed by George E. Kinsella, Jr. and William J. Carroll to First Merchants Bank, N.A. as successor to Citizens Financial Bank on February 24, 2010 calling for \$284,000.00 and recorded in Record No. ~~1005046008~~, in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

Whereas, the said mortgage affects the following described real estate: See attached legal description.

PIN# 28-01-204-028-0000 & 28-01-204-029-0000. Property Address: 13827 & 13841 Harrison Street, Blue Island IL 60406.

WITNESS my hand and seal, today, September 1, 2015.

First Merchants Bank, N.A. as successor to Citizens Financial Bank

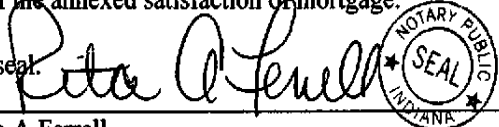


Linda Vandenbroeck, Authorized Representative

State of Indiana, Delaware County, ss:

Before me, the undersigned, a Notary Public in and for said County, today September 1, 2015, Linda Vandenbroeck, First Merchants Bank, N.A. as successor to Citizens Financial Bank acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.



Rita A Ferrell

My Commission expires December 16, 2020
Resident of Delaware County, IN

DOCUMENT PREPARED BY AND RETURN TO: LINDA VANDENBROECK, PO BOX 7011, MUNCIE, IN 47308. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
LINDA VANDENBROECK

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LEGAL DESCRIPTION

PARCEL 1: THE NORTH 60.00 FEET OF THE SOUTH 154.00 FEET (EXCEPT THE WEST 197.00 FEET AND EXCEPT THE EAST 147.1 FEET) OF LOT 1 IN OWNER'S SUBDIVISION OF LOT 4 IN PETER ENGLAND'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 94 FEET OF THE NORTH 154 FEET (EXCEPT THE WEST 197 FEET AND EXCEPT THE EAST 147.1 FEET) OF LOT 1 IN OWNER'S SUBDIVISION OF LOT 4 OF PETER ENGLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office