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PREPARED BY:

T.D. Service Company
LR Department
ORANGE CA 92868

Doc#: 1524557220 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 11:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377
Customer#: 0000686
Service Number: 4251533RJ1
Loan #: 0015344773
MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2007-S3 MORTGAGE PASS-THROUGH CERTIFICATES, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOHAMMED HASAN AND RIZWANA HASAN, HUSBAND AND WIFE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Date of Note: 05/10/2007

Original Recording Date: 05/24/2007

Original Instrument No: 0714442076

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 96 IN HERONS LANDING UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 30 AND PART OF THE NORTH HALF OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 2004 AS DOCUMENT NO. 0422227018, IN COOK COUNTY, ILLINOIS.

PIN #: 06-30-402-022-0000

County: Cook County, State of IL

Property Address: 480 BLUE HERON CIR, BARTLETT, IL 601030000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/01/2015.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE TRUST 2007-S3 MORTGAGE PASS-THROUGH CERTIFICATES, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT



By: Craig Davenport
Title: Assistant Secretary

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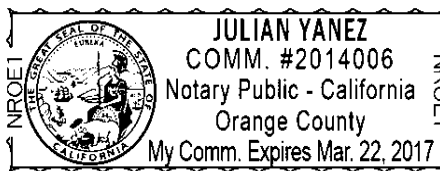
State of CALIFORNIA }
County of ORANGE }

On **09/01/2015**, before me **Julian Yanez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Julian Yanez
My Commission Expires:
03/22/2017
Resides in: ORANGE



Property of Cook County Clerk's Office