

# UNOFFICIAL COPY

Doc#: 1524508089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/02/2015 10:05 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### JESUS CARRILLO AND ALICIA CARRILLO, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated 02/16/90 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document number 90087263 recorded 02/23/90 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

23097 N WESLERN  
LOT 143 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax ID# 16-21-418-013

Commonly known as: 1925 S 51<sup>ST</sup> AVENUE, CICERO, IL 60650

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL presents to be signed by its duly authorized officer.

SECOND FEDERAL

By: \_\_\_\_\_



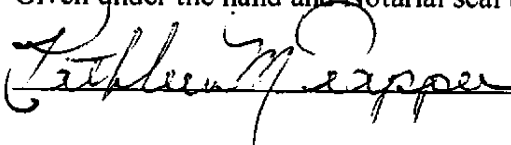
Name: David W Silha

Title: Vice President

### STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **David W Silha** personally known to be the Vice President of **Second Federal**, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2<sup>nd</sup> day of September, 2015.

 Notary Public



**THIS INSTRUMENT WAS PREPARED BY: Kathleen Tapper**

**Second Federal a division of  
SELF HELP FCU  
3960 W 26th Street  
Chicago, Ill 60623**