### **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1524508038 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/02/2015 09:36 AM Pg: 1 of 3

Loan #: 62483602

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by ELIZABETH C. TREACY, AS TRUSTEE OF THE ELIZABETH C. TREACY DECLARATION OF TRUST AS RESTATED NOVEMBER 29, 2004 AND MALISSA L. DIETERLE, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/04/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1312857907</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-10-305-011-1094

Property is commonly known as: 8 E RANDOLPH ST UNY. 2206, CHICAGO, IL 60601-0000.

Dated this 01st day of September in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392612168 3@ 100809006248360297 MERS PHONE 1-888-679-6377 DOCR T3115082610 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 62483602

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 01st day of September in the year 2015, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

GTSRC 392612168 3@ 100809006248360297 MERS PHONE 1-888-679-6377 DOCR T3115082610 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

Loan No: 62483602

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: UNIT 2206, TOGETHER WITH THER EXCLUSIVE RIGHT TO USE STORAGE SPACE S-99, LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JEFFREY TOWER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE: PARCEL 1: LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION OF CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVERY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2008 AS DOCUMENT NUMBER (80)803105, AS MAY BE AMENDED FROM TITME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS (AP) URTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVEN ANTS, L CONDITIONS, RESTRICTIONS AND EASEMENTS FORTHE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INCRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE COOP COUNTY CIERTS OFFICE PARTICULARLY DESCRIBED AND DEFINED THEREIN.