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Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 09:30 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

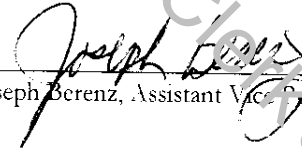
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 12/4/2014, but effective June 20, 2014.

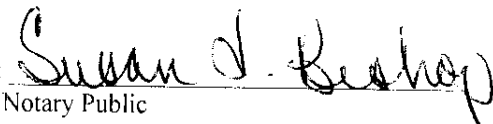
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Joseph Berenz, Assistant Vice President

ACKNOWLEDGEMENT

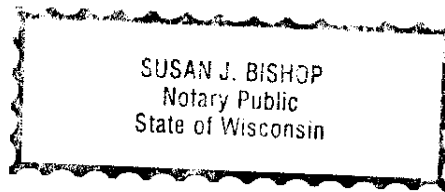
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 12/4/2014 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Susan J Bishop

My Commission Expires: October 18, 2015



S 4/2
P 7
S 5
M N
SC ye
E ye
INT ye

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527105824 COB Loan #:4527105824

Mortgagor:TRUDY M METZ

Mortgagee:RBS Citizens, N.A.

Property Address:6277 NORTH OZANAM AVENUE NILES 60714

Instrument Date:40345 Loan Amount:180000

Recorded on:40861 Instrument #:1131806700

Parcel ID #:09-24-329-010-0000

Legal Description:LOT TEN (10) OF OAKTON MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 165 FEET OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (THE 165 FEET MEASURED FROM AND AT RIGHTS ANGLES TO THE WEST LINE OF SAID NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION 24), (EXCEPTING THAT PART THEREOF TAKEN FOR MILWAUKEE ROAD), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER 1448147.

US Bank Loan #:4527105794 COB Loan #:4527105794

Mortgagor:IRIS G LAWSON

Mortgagee:RBS Citizens, N.A.

Property Address:4800 SOUTH CHICAGO BEACH DRIVE UNIT 1814 CHICAGO 60615

Instrument Date:40843 Loan Amount:75000

Recorded on:40857 Instrument #:1131457613

Parcel ID #:20-12-100-003-1147

Legal Description:UNIT 1814-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24730609, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527105476 COB Loan #:4527105476

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Mortgagor:ALFONSO J MEDINA

Mortgagee:RBS Citizens, N.A.

Property Address:3141 STONEGATE COURT UNIT 14 FLOSSMOOR 60422

Instrument Date:40837 Loan Amount:115000

Recorded on:40855 Instrument #:1131257455

Parcel ID #:31-12-100-040-0000

Legal Description:UNIT NUMBER 14, IN BAYTHORNE RESUBDIVISION OF LOT 2 IN BAYTHORNE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 3, 1976 AS DOCUMENT NUMBER 23470712, ALSO EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH ON THE PLAT OF BAYTHORNE RESUBDIVISION OF LOT 2, AFORESAID, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR BAYTHORNE, DATED JANUARY 5, 1976 AND RECORDED JANUARY 21, 1976 AS DOCUMENT NUMBER 23363918 AND MODIFIED BY DOCUMENT NUMBER 23510796 FOR THE USE OF COMMON AREAS, AND AS CREATED BY THE DEED FROM RUSKIN REALTY COMPANY, INC., A CORPORATION IN DELAWARE, TO CAROL J. HENKE DATED NOVEMBER 3, 1976 AND RECORDED DECEMBER 1, 1976 AS DOCUMENT NUMBER 23732827. EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH ON THE PLAT OF BAYTHORNE SUBDIVISION RECORDED DECEMBER 12, 1975 AS DOCUMENT NUMBER 23322635 FOR INGRESS AND EGRESS OVER AREAS SHOWN AS INGRESS AND EGRESS EASEMENTS ON THE PLAT OF BAYTHORNE SUBDIVISION AFORESAID, AND AS CREATED BY THE DEED FROM RUSKIN REALTY COMPANY, INC., A CORPORATION OF DELAWARE TO CAROL J. HENKE DATED NOVEMBER 3, 1976 AND RECORDED DECEMBER 1, 1976 AS DOCUMENT NUMBER 23732827, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527104704 COB Loan #:4527104704

Mortgagor:NANCY CHEN / JAY LIU

Mortgagee:RBS Citizens, N.A.

Property Address:2401 N JANSSEN AVENUE UNIT 207 CHICAGO 60614

Instrument Date:40827 Loan Amount:400000

Recorded on:40897 Instrument #:1135419033

Parcel ID #:14-29-320-054-1007

Legal Description:PARCE 1:

UNIT NO. 207 IN THE 2401 NORTH JANSSEN RESIDENTIAL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25, 26, 27, 28, AND 29 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF LOTS 4 TO 6 OF ASSESSOR'S DIVISION OF OUTLOT

US Bank Loan #:4527104577 COB Loan #:4527104577

Mortgagor:ROSE E ROBINSON

Mortgagee:RBS Citizens, N.A.

Property Address:2006 SOUTH 23RD AVENUE BROADVIEW 60155

Instrument Date:40820 Loan Amount:50000

Recorded on:40834 Instrument #:1129108020

Parcel ID #:15-15-317-020-0000

Legal Description:LOT 360 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1 TO 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527103678 COB Loan #:4527103678

Mortgagor:ROSENDO LOPEZ SR / MIGDALIA LOPEZ

Mortgagee:RBS Citizens, N.A.

Property Address:4549 JOLIET AVENUE LYONS 60534

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Instrument Date:40819 Loan Amount:100000

Recorded on:40835 Instrument #:1129208595

Parcel ID #:18-01-318-015-0000

Legal Description:THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 35 IN RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527103503 COB Loan #:4527103503

Mortgagor:JONNIE DILWORTH

Mortgagee:RBS Citizens, N.A.

Property Address:4604 SAINT CHARLES ROAD BELLWOOD 60104

Instrument Date:40312 Loan Amount:25000

Recorded on:40827 Instrument #:1128408454

Parcel ID #:15-08-222-048-0000

Legal Description:LOT 2 (EXCEPT THE EASTERLY 8.12 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 12 IN HUBERT'S ST. CHARLES ROAD SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527103244 COB Loan #:4527103244

Mortgagor:PHYLLIS E BLUM / RAYMOND B BLUM

Mortgagee:RBS Citizens, N.A.

Property Address:7933 LYONS STREET MORTON GROVE 60053

Instrument Date:40808 Loan Amount:136000

Recorded on:40854 Instrument #:1131103029

Parcel ID #:09-13-118-007-0000

Legal Description:LOT 66 IN SECOND ADDITION TO MORTON AIRE A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527103198 COB Loan #:4527103198

Mortgagor:SUSAN MURAL

Mortgagee:RBS Citizens, N.A.

Property Address:14960 PULASKI AVENUE UNIT 12 MIDLOTHIAN 60445

Instrument Date:40809 Loan Amount:50000

Recorded on:40822 Instrument #:1127957026

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Parcel ID #:28-10-416-045-1012

Legal Description:PAECEL 1:

UNIT 12 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 3 IN N.A. COOL'S SUBDIVISION IN SECTION 10 AND 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT POINT 103.00 FEET WEST OF THE EAST LINE AND 128.74 FEET NORTH OF THE SOUTH LINE OF LOT 3 FOR A POINT OF BEGINNING; THENCE NORTH PARALLEL TO SAID EAST LINE OF LOT 3, 180.33 FEET, THENCE WEST 76.00 FEET, THENCE SOUTH 180.33 FEET, THENCE EAST 76.00 FEET, THENCE SOUTH 180.33 FEET; THENCE EAST 76.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1973 KNOWN AS TRUST NUMBER 32318 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS, AS DOCUMENT LR2788249, TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 53 FEET OF THE SOUTH 304 FEET OF LOT 3 AFORESAID LYING WEST OF THE WEST LINE OF CRAWFORD AVENUE, FOR THE BENEFIT OF UNDIVDED UNIT IN PARCEL 1, AS DESCRIBED IN AS DOCUMENT LR2788248 AND LR2790308, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 32318. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, CONVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

US Bank Loan #:4527099115 COB Loan #:4527099115

Mortgagor:MARY ANN FAY & BERNARD J FAY

Mortgagee:RBS Citizens, N.A.

Property Address:1739 FARWELL AVENUE DES PLAINES 60018

Instrument Date:40766 Loan Amount:100000

Recorded on:40780 Instrument #:1123757044

Parcel ID #:09-33-110-010-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE SOUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 7 IN OLIVER SALINGER & CO'S GLEN ACRES IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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