UNOFFICIAL COPPINATION OF THE PROPERTY OF THE

Doc#: 1524518043 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/02/2015 09:41 AM Pg: 1 of 3 UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional) **Demetrio Johnson 312-836-5279** B. E-MAIL CONTACT AT FILER (optional) djohnson@ihda.org C. SEND ACKNOWLEDGMENT TO: (Name and Address) ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., SUITE 700 CHICAGO, J', 69611 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only value "ector name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of iter 1 black, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME HOME FIRST ILLINOIS LLC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 1b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE 1c. MAILING ADDRESS **USA** IL 60602-3942 1 N. LASALLE STREET, STE 700 CHICAGO 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full larre; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide and provid 2a. ORGANIZATION'S NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PE RSC VAL NAME 2b. INDIVIDUAL'S SURNAME POSTAL CODE COUNTRY 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Squared Party name (3a or 3b) 3a. ORGANIZATION'S NAME ILLINOIS HOUSING DEVELOPMENT AUTHORITY ADDITIONAL NAME(S)/INITIAL(S) SUFFIX OR 3b. INDIVIDUAL'S SURNAME

401 N. MICHIGAN AVE., SUITE 700

4. COLLATERAL: This financing statement covers the following collateral:

3c. MAILING ADDRESS

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GERNERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHTS, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTAMCED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC	:1Ad, item 17 and Instructions) being ad	dministered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Chec	ck <u>only</u> if applicable and check <u>only</u> one box:
	Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consign	e/Consignor Seller/Buyer	Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:		

CHICAGO

IFF PHASE II - BIBP #10866 - 7428 W. Washington, Unit 204 and P-36, Forest Park, Illinois 60130 (COOK COUNTY

POSTAL CODE

₹9611

COUNTRY

USA

1524518043 Page: 2 of 3

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME HOME FIRST ILLINOIS, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL (a) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10t, only 20e additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of tie Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE 10c. MAILING ADDRESS ASSIGNOR SECURED FARTY'S NAME: Provide only one name (11a or 11b) 11. ADDITIONAL SECURED PARTY'S NAME of 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME COUNTRY STATE POSTAL CODE CITY 11c. MAILING ADDRESS S Office 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): HOME FIRST ILLINOIS, LLC 1 N. LASALLE, SUITE 700	16. Description of real estate: SEE ATTACHED LEGAL DESCRIPTION
CHICAGO, IL 60602-3942	
Annual Control of the	

17. MISCELLANEOUS:

1524518043 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION OF A SITE

UNIT NUMBER (S) 204 AND P-36 IN WASHINGTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 10 IN THE TOELLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 OF THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 27 FEET OF THE EAST 86 FEET OF LOT 40 IN MC LESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 OF RAILROAD ADDITION TO HARLEM, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IT COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 9 IN THE TOELLNER'S SUBDIVICION OF THE SOUTH 1/2 OF BLOCK 30 OF THE RAILROAD ADDITION TO HARLEM, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 27.30 FEET OF LOT 40 IN MC LESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 OF THE RAILROAD ADDITION TO HARLEM OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530503014; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 15-12-432-034-1004 and 15-12-432-034-1076

Commonly known as: 7428 W. WASHINGTON, UNIT 204 AND P-36, FOREST PARK, ILLINOIS 60130