

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1524519014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 09:03 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: 092 Service#: 10220758L1



Loan#: 6850059000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENNETH S MATLOB AND JENNIFER L MATLOB HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER UNC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 11, 2008** Recorded on: **MARCH 26, 2008** as Instrument No. **0806657053** in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 07/12/11 Recorded 12/22/11 as Instrument No. 1135603002

Property Address: **10110 S TALMAN AVENUE, CHICAGO, IL 60655-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **24-12-421-021-0000**

Legal Description: **LOT 31 IN BLOCK 2 IN BEVERLY RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29 1926 AS DOCUMENT 9480140**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 10, 2015**

U.S. BANK NA

By: 

Sherri Hurm, Officer

S 7
P 2
S M
M N
SC 7
E 7
INT 9/16

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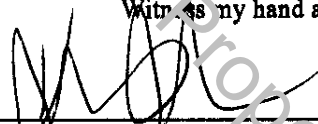
Loan#: 6850059000 Srv#: 1022078RL1

Page 2

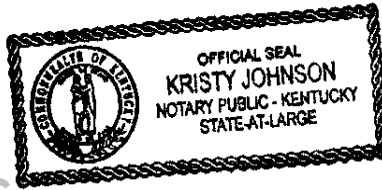
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 10, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2015**



Property of Cook County Clerk's Office