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Doc#: 1524519036 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/02/2015 09:41 AM Pg: 1 of 4 Doc#: 0927204078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/29/2009 09:22 AM Pg: 1 of 3

SPECIAL WARRANTY DEED
TINWOON SIGNE

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

* We are rerecording deed to correct parking space number.

THIS PADENTURE, made on the 25th day of August, 2009, by and between Deutsche Bank National Trust Company, as Trustee for the Registered Holders of GSAMP Trust 2002-HE, Mortgage Pass-Through Certificates, Series 2002-HE, hereinafter referred to as Grantor, and duly authorized to transact business in the Start of Illinois, party of the first part, and KIPRONO Signature. AND CORTNEY 6 Sum of Ten Dollars (\$15.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, KIPRONO SIGNATURE AND CORTNEY GOOD and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

* notas pint tening or tenants in common but al

PARCEL 1:

UNIT NUMBER 4-N IN THE ELLINGTON MANOR II CO NDC MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN MALES RESUBDIVISION OF LOTS 1, 4, 5, 8, AND 9 IN THE EAST 1/2 OF BLOCK 2 IN DREXEL AND SMITH'S SUPPLY SION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 4, 2001 AS DOCUMENT NUMBER 0011136440; TOGETHER WITH ITS UNDIVIDED FORCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P21, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011136440.

Together with all and singular the hereditaments and appurtenances thereunte belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents is seen and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the heredia nents and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, KIPRONO Signature. AND CORTNEY G. Signature and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, KIPRONOSiai \ and Lorentz AND CORTNEY GS (3) \ and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

BOX 333-CTP

CCRD REVIEWER_

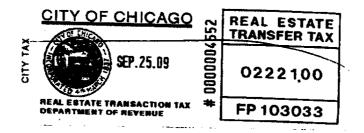
FO-15-0802 lof3

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Permanent Real Estate Numbers:

20-11-100-051-1007

Address of the Real Estate:

4734 S. Drexel Blvd., Unit 4N

Chicago, IL 60615

Asset 31535305

IN W179.ESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



MAIL TO:

Deutsche Bank National Trust Company, as Trustee for the Registered Holders of GSAMP Trust 2002-HE, Mortgage Pass-Forough Certificates, Series 2002-HE

SEND SUBSFOUENT TAX BILLS TO:

by: Keith Chapman Closing Manager OCVIN LOAN SERVICING LLC.
Pursuant is a delegation of authority

Forcety+FleggeliP 1433 WHURWST Chicago Icloour	LipronoSisioi+Colemay 65isibi 47345 Drawi Blue Unigo Unicago To calis
STATE OF FLORIDA	
ORANGE COUNTY	O _{15c} .
On this date, before me personally appeared Keith Chapman, acknowledge that he executed the same as his free act and deed.	
In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 25thday of August, 2009.	
	Notary Public
My term Expires: 5/5/2012	D. L. WEBSTER Comm# D00785714 Expires 5/5/2012 Florida Notary Assn., inc

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Property of Cook County Clark's Office

I CERTIFY THAT THIS IS A TRUE AND CONRECT COPY

OF DOCUMENT #09 27204078

JUL 29 15