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Recording Requested By:

Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:

1 Aldridge | Pite, LLP
1 Fifteen Piedmont Center
1 3575 Piedmont Road, N.E.; Suite 500
1 Atlanta, GA 30305



DocID# **11826519089182340**
Tax ID: **15-70-115-043-0000**

Property Address:
1400 Mandel Avenue
Westchester, IL 60154-3435

IL0v2-AM 33460162 7/15/2015 GN0801A



Doc#: **1524539188** Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/02/2015 10:17 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES WILLIAMS AND GENEVA WILLIAMS, HUSBAND AND WIFE**

Date of Mortgage: **6/25/2009** Original Loan Amount: **\$242,034.00**

Recorded in **Cook County, IL** on: **7/14/2009**, book **N/A**, page **N/A** and instrument number **0919557044**

Property Legal Description:
LOT 24 IN BLOCK 8 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK 1ST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, BOTH INCLUSIVE AND ALL OF LOTS 202 TO 311, BOTH INCLUSIVE LOTS 338 TO 395, BOTH INCLUSIVE LOTS 442 TO 505, BOTH INCLUSIVE LOTS 558 TO 615, BOTH INCLUSIVE AND LOTS 642 TO 751, BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 15 2015**

BANK OF AMERICA, N.A.

By: *Joseph Luis Rosario*
Joseph Luis Rosario, Assistant Vice President

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUL 15 2015, by **Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019

Property of Cook County Clerk's Office