

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
Aldridge Pite, LLC
Fifteen Piedmont Center
3575 Piedmont Road, N.E.; Suite 500
Atlanta, GA 30305



DocID# **5623591165416803**
Tax ID: **23-12-225-129-0000**

Property Address:
14609 Harrison Ave
Posen, IL 60469-1245

IL0v2-AM 33460364 7/15/2015 @14801A



Doc#: **1524539190** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/02/2015 10:17 AM** Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due the loan with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CURTIS L. JACKSON SR AND ADDIE F. TAYLOR HUSBAND & WIFE**

Date of Mortgage: **9/12/2003** Original Loan Amount: **\$135,350.00**

Recorded in **Cook County, IL** on: **10/8/2003**, book **N/A**, page **N/A** and instrument number **0328102254**

Property Legal Description:
THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 100 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 37 (EXCEPT THE WEST 33 FEET THEREOF) IN ROBERTSON AND YOUNG'S SUBDIVISION OF PART OF FRACTIONAL SECTION 7 AND THE SOUTH 1026.96 FEET OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN- 28-12-225-129-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 15 2015**

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

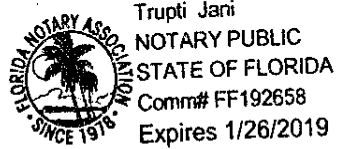
S [Signature]
P [Signature]
S [Signature]
M [Signature]
SC [Signature]
E [Signature]
INT [Signature]

UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUL 15 2015, by **Joseph Luis Rosario**, **Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jari
Notary Public: Trupti Jari
My Commission Expires: 1/26/2019



Property of Cook County Clerk's Office