

# UNOFFICIAL COPY

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Doc#. 1524646043 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2015 09:04 AM Pg: 1 of 2

This instrument was prepared by:  
Harish Thimaraju  
1260 Energy Lane  
ST Paul, MN 55108

## Assignment of Mortgage

Dated: August 31, 2015

Loan: 7144099285  
Investor #: 1703335831  
Reference: 29066020  
Package: 79887322  
Document: 5305853

For value received **Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** the undersigned hereby grants, assigns and transfers to **Federal National Mortgage Association, its successors or assigns 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254** all beneficial interest under a certain Mortgage dated **March 6, 2007** executed by **MARIA C LUJANO, UNMARRIED WOMAN** and recorded in Book **XX** on Page(s) **XX** as Document Number **0708755237** on **March 28, 2007** of the official records of the County Recorder of Cook County, Illinois.

PIN: 19-01-403-028-0000

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **4312 S Rockwell St, Chicago, IL 60632**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

Ocwen Loan Servicing, LLC

By:

  
\_\_\_\_\_  
**Donna Sue Kurzhal,**  
**Assistant Secretary**

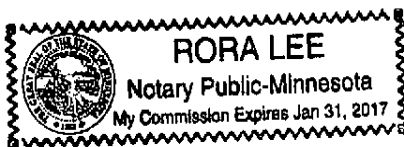
STATE OF Minnesota )


COUNTY Ramsey ) SS



\*U05305353\*

On **August 31, 2015** before me, **Rora Lee**, Notary Public in and for said State personally appeared **Donna Sue Kurzhal**, Assistant Secretary of **Ocwen Loan Servicing, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
**Rora Lee, Notary Public**  
My Commission expires: **January 31, 2017**

# UNOFFICIAL COPY

## Exhibit A Legal Description

LOT 12 IN BLOCK 1 IN E.C. HULING AND COMPANY'S SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office