

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**HOLLY CREEKMORE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0002651727**  
**WILLIAM H SIMMONS**  
PO Date: **08/31/2015**

Doc#: 1524649131 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2015 12:07 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WILLIAM H SIMMONS A SINGLE PERSON**

to **NATIONAL CITY MORTGAGE CO** dated **August 27, 2003** calling for the original principal sum of dollars  
**(\$135,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0329735075**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2842 DENTON CT, WESTCHESTER IL - 60154**

Tax Parcel No. **15-29-324-009-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **September, 2015**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By 

\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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WILLIAM H SIMMONS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of September, 2015, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Sarah Nelson*  
\_\_\_\_\_  
Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**



**SARAH NELSON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 01, 2017**

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**WILLIAM H SIMMONS**

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PO Date: **08/31/2015**

## EXHIBIT A

PARCEL 1: LOT 173 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT NO 27119993 AND AS AMENDED BY DOCUMENT NO 27189996 FOR INGRESS AND EGRESS OVER LOTS 184 TO 186, BOTH INCLUSIVE, IN WESTCHESTER PHASE 2, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office