

UNOFFICIAL COPY

This instrument was prepared by:
Anand N
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1524655047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 09:03 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: August 28, 2015
MIN: 100188512020582264
MERS Phone: 888-679-6377

Loan: 1001507076
Package: 80042682
Document: 5487601

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **STEPHEN A. WHITE II, AN UNMARRIED MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated February 8, 2012 and filed for record February 14, 2012 as Document Number 1204522087 for Loan Amount of \$254,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN: 14-31-318-013-1001 & 14-31-318-013-1066

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1751 N WESTERN AVE #101, CHICAGO, IL 60647

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

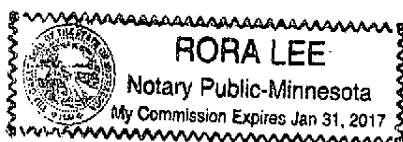
By:


Youa Lee, Assistant Vice President



U05487601

On August 28, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rora Lee, Notary Public
My Commission expires: January 31, 2017

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EXHIBIT A

UNIT 101 AND PARKING P-31 IN NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, BOTH INCLUSIVE, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST $\frac{1}{2}$ OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4 AND THE EAST $\frac{1}{2}$ OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 PER DOCUMENT NUMBER 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH HALF OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97286062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 14-31-318-013-1001 & 14-31-318-013-1066

Property of Cook County Clerk's Office