

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1524655034 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 09:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RAQUEL MUDARTH, TRUSTEE UNDER THE RAQUEL MUDARTH REVOCABLE LIVING TRUST DATED MARCH 23, 2004** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB**, dated **03/10/2011** and recorded on **03/25/2011**, in Book N/A, at Page N/A, and/or Document **1108435021** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 9 IN BLOCK 4 IN LAKEWOOD MANOR, A SUBDIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJOINING TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **05-30-307-009-0000**

Property Address: **3528 GREENWOOD AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 09/02/2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vicki Strickland

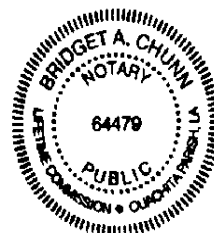
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **09/02/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



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Loan No.: 3002225280

MIN. 100471317597992245

MERS Phone (if applicable): 1-888-679-6377

Property of Cook County Clerk's Office