FFICIAL CC

RECORDATION REQUES

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

Doc#. 1524655116 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2015 09:26 AM Pg: 1 of 2

800534

PARTIAL REI EASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an I lino s limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage (ated 9/17/12 and recorded as document No. 1227812184, and a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417816029, and a Seventh Amendement to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119100, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

## See attached for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-28-113-012-0000
Address(es) of premises: 764 Woodglen Court, Lot 35L, Lemont, IL 60439

follows, situated in the County of Co	ook, State of H	llinois, to wit:	<i>T</i>
;	See attached:	for legal description	',0
Together with all the appurtenances	and privileges	s there unto belonging or appertaining.	
Permanent Real Estate Index Number	er(s): 22-28-11	13-012-0000	$O_{r}$
Address(es) of premises: 764 Wood;	glen Court, Lo	ot 35L, Lemont, IL 60439	
Witness My hand and seal, this 25th By:	Masi	for there	Co
	<i>``</i>	Mary Ann Pinne, AVP	
This instrument was prepared by Jan	nie Herrmann,	, Loan Operations, 201 South State Stre	eet, Hampshire, IL 60140
STATE OF ILLINOIS	}		
	SS {		
COUNTY OF KANE	}		
On this 25th day of August, 2015, be	fore me, the u	ndersigned Notary Public personally a	inneared Mary Ann Pinne

Residing at

AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the es the pan mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal

seal of said Lender.

OFFICIAL SEAL CHAD A FAZEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/17/17

Notary Public in and for the State of Illinois My commission expires

1524655116 Page: 2 of 2

## **Legal Description**

## **UNOFFICIAL COPY**

LOT 35L IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

\*U85500119\*
0715 9/1/2015 80053499/1