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Doc#. 1524656066 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2015 09:32 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0361969272

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AN UNDIVIDED ONE-HALF INTEREST IN BARRY G COLLINS, TRUST FE OF THE BARRY G COLLINS TRUST AGREEMENT DATED FEBRUARY 2, 1998; AND, AN UNDIVIDED ONE-YAS F INTEREST IN MARY LYNN COLLINS, TRSUTEE OF THE MARY LYNN COLLINS TRUST AGREEMENT DATED JUNE 24, 1998, AS TENANTS IN COMMON to WELLS FARGO BANK, N.A. bearing the date 08/01/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Document # 1323233160**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-32-134-055-1006

Property is commonly known as: 2043 N MAGNOLIA AVL #C CHICAGO, IL 60614.

Dated this 02nd day of September in the year 2015 WELLS FARGO BANK, N.A.

KARA ERVIN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392699776 -@ DOCR T3115085717 [C-2] ERCNIL1

JANA C/E

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Loan #: 0361969272

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of September in the year 2015, by Kara Ervin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T311508571? [C-2] ERCNIL1 WFHRC 392699776 -@



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Loan No: 0361969272

'EXHIBIT A'

PARCEL 1: UNIT 2043 IN MAGNOLIA STREET RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29, AND 30 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDTION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVYE IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91508753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: ENDING COOK COUNTY CLARKS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91508753.