

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1524656018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2015 08:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250159679**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **RYAN P BUCKLEY AND JENNIFER L BUCKLEY HUSBAND AND WIFE**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1418418081**

Date of Note: **06/16/2014**

Original Recording Date: **07/03/2014**

Legal Description: **SEE ATTACHED**

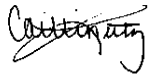
PIN #: **14-29-418-041-0000**

County: **Cook** County, State of IL

Property Address: **1055 W LILL AVE, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/02/2015.

ASSOCIATED BANK N.A.



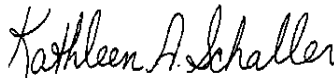
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 09/02/2015 by **CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR** of **ASSOCIATED BANK N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

Resides in: **Portage**

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

Exhibit A - Legal Description

PARCEL 1:

LOT 2 IN LILL ON THE PARK RESUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1995 AS DOCUMENT NUMBER 95663375, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 19, 1995 AS DOCUMENT NUMBER 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNERS' ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 96065186 AND AMENDED AS DOCUMENT NUMBER 96141129.

14-29-418-041